

*South Eugene High School*

# NEWSLETTER

APRIL 2, 2021

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SEHS Parents,

We hope everyone had a relaxing Spring Break. It will be May before we know it!

The South Eugene High School Newsletter will be emailed at least every other week on Friday. Our goal is to make sure that all families have access to news, events, and opportunities at South.

**We hope everyone has a great weekend. Go Axe!**

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## PICK-UP/DROP-OFF

As a reminder, SEHS is not open to the public. You can reach our main office at 541-790-8000 between the hours of 8:00am - 4:00pm, Monday through Friday, for additional assistance.

Should you or your student need to pick-up/drop-off :

- Yearbook
- Textbooks
- Laptop
- Any school item

Pick-up/drop-off days are the 1st and 3rd Thursday of each month from 1:00pm - 4:00pm by the east side of the school.

Our next set date is for **Thursday, April 15.**

## TRI 3 TEXTBOOK DISTRIBUTION

Thurs., April 1 from 1pm - 4pm

**Wed., April 7 from 12pm - 4pm** (make-up distribution day)

## SCHOOL SCHEDULES FOR HYBRID & ONLINE LEARNERS

After a year of distance learning, 4J students are getting ready to return to school classrooms. Students enrolled in the hybrid model will soon receive information about their weekly schedule and the specific cohort they will be a part of via their 4J email.

You may also click [HERE](#) to learn more about the High School Schedule.

## 9th GRADE TOURS

We are thrilled to safely welcome students back into the building for hybrid learning. To assist in that transition we are offering optional tours for **9<sup>th</sup> graders** and for new students who are unfamiliar with the school. **Tours will be offered according to cohort and by appointment on Wednesday, April 7<sup>th</sup> (for Cohort 1, last name A-L) and Wednesday, April 14<sup>th</sup> (Cohort 2, last name M-Z).** As a reminder, Cohort 1 (A-L) students begin in-person classes on Monday, April 12th and Cohort 2 (M-Z) students begin in-person classes on Thursday, April 15th. Building tours leave every 15 minutes and will last approximately 45 minutes. Each tour will have one staff member, one peer navigator, and up to ten students. Please see below for additional details.

**Students will need to pre-register for a tour. Here's how it works:**

- 1.) Students will use this link to sign-up: <https://signup.com/go/CJHBjyA>
- 2.) Enter your 4j school email address (you will *not* need to register for an account)
- 3.) Sign up! Students who are in Cohort 1 (last name A-L) will choose a time on April 7th) and students in Cohort 2 (last name M-Z) will choose a time on April 14th.
- 4.) Signup.com will send you an automated confirmation and reminder.

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## 2021 GRADUATION ANNOUNCEMENTS

Families who ordered graduation announcements through Miners Graduate will be able to pick up their announcements on **Wednesday, April 7 from 12pm - 4pm** by the East end of the building (auditorium).

For all graduation details please visit the [Class of 2021 webpage](#) on the SEHS website.

## FORECASTING

Forecasting for the 2021-22 school year has ended. If your student forgot to Forecast, please have them contact the scheduling department by emailing [southscheduling@4j.lane.edu](mailto:southscheduling@4j.lane.edu).

Course Corrections for Trimester 3 are closed. Schedule changes cannot be made any longer due to the complexity of the Hybrid schedule.

## COUNSELING INFORMATION

**Live Chat with the Counselors:** Every Tuesday and Thursday from 1:30-3:00 Counselors are available online for immediate assistance. Get access to the live chat bubble on the [Counseling Department webpage](#).

## ADVANCED PLACEMENT (AP)

The CollegeBoard is offering multiple opportunities for the AP exam administration this year and we are in the process of planning for it. If your student has paid for at least one AP exam(s) this year, please have them complete the AP Exam Administration and Details Form that was emailed to them and can be found on the [SEHS AP Newsletter Website](#).

## NATIONAL HONOR SOCIETY NEWS

Applications to apply for NHS are now available to next year's juniors and seniors. **Deadline for application is Friday, April 9 at 4:00 PM.** Students must contact Barb Keyworth, NHS Advisor, directly for an application packet. Minimum qualifications include junior or senior standing in the 2021-2022 school year and a cumulative grade point average of 3.60 or higher. Students may direct questions to Ms. Keyworth at [keyworth\\_b@4j.lane.edu](mailto:keyworth_b@4j.lane.edu).

## THE SOPHOMORE PROJECT

The Sophomore Project is now available! South asks all of its students to complete a yearly post-high-school planning project. This year, the Sophomore Project is in the form of a Canvas course which each sophomore has been invited (through their Canvas account) to accept. It includes 6 computer-based tasks to complete asynchronously by June 3. For the project to be useful, students need to work on it slowly over time. We recommend starting on it as soon as you can. It is both a graduation requirement and an excellent planning tool. Please feel free to email Lori Sauter with any questions at [sauter\\_l@4j.lane.edu](mailto:sauter_l@4j.lane.edu).

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## **SOUTH LIBRARY BOOK CHECKOUT**

*YOU CAN NOW CHECK OUT LIBRARY BOOKS!* [Use this link to see instructions and videos.](#)

South Library Book Pickup on **1st and 3rd Thursday of every month from 1:00pm-4:00pm** at the Auditorium (If these days/times won't work for you, contact Julie Vignoul ([vignoul@4j.lane.edu](mailto:vignoul@4j.lane.edu)) and we will arrange a pickup date and time that works for you)

## **GET A EUGENE PUBLIC LIBRARY CARD!**

**You automatically qualify for an EPL card by being a 4J student, regardless of where you live.**

If you don't already have a Eugene Public Library card, you should use this information to get one. It will give you free online ebooks, audiobooks, movies and music!

**Call 541-682-5450 to renew a library card that has expired.**

Click [this form](#) to fill out and take to EPL, or call 541-682-5450 and you will be set up with a library card over the phone. It will provide you free access to all of [EPL's eBooks & Streaming resources.](#)

## **2021 YEARBOOK**

### **Ordering a Yearbook**

The 2021 Eugenean Yearbook is now on sale directly through Jostens. Make your 2021 pre-order purchase [HERE](#). Namely, we are selling 2021 yearbooks only via pre-order, and we will not have books available for sale at distribution in the spring as we have in the past.

Pricing calendar for 2020-21:

**March 13-April 16: Limited Supply on Pre-Orders - \$65**

Please contact the Finance Office, 541-790-8006, for free and reduced price

Jostens offers payment plans if you'd like to pay in three installments spread out over time. April 16 will be the last day to pre-order a 2021 yearbook.

## **PARENT INVOLVEMENT**

**Friends of South- FOS is for parents first...not just alumni.** All parents and volunteers wishing to support South programs with fundraising are invited. Email [Dan.Ambrose@ambro.com](mailto:Dan.Ambrose@ambro.com) for a zoom invitation/link. Meetings are usually held the second Monday of each month. Please visit the [Friends of South website](#) to learn more.

**Parent Council:** All parents are automatically considered to be part of South's Parent Council and are welcome to attend Parent Council meetings, although these meetings are typically held the first Monday of the month at 6:00pm. Interested parents can contact Jen Doerr at [brad.jend@gmail.com](mailto:brad.jend@gmail.com) for meeting details.

**Site Council:** South Eugene's Site Council meets monthly. In 2020-2021 we will be meeting the third Tuesday of each month from 4:00-5:00 and the meeting is accessible via this [link](#). Meetings are virtual this fall and open to the public, and interpretation can be made available.

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## HOST AN ITALIAN STUDENT NEXT YEAR

Hosting an international student can be an enriching experience for your family, even during remote learning. Ergon's students are strongly motivated, responsible, and respectful.

Ergon devotes great care to selecting students and matching them with host families. Many of our South families share lasting friendships with their students. Contact a SEHS host parent to know more!

In the summer of 2022, the Italian family will offer your child a direct exposure to Italian culture through an all-expenses paid vacation. Ergon sponsors the flight! To learn more, email Eugene coordinator at [kobrien334@comcast.net](mailto:kobrien334@comcast.net). Visit us: [www.ergon-se.org](http://www.ergon-se.org).

## SCHOOL TO CAREERS

Junior and Senior Students, do you have a job after school? If you work 10 hours or more each week, you can earn elective credit. Please contact Kathy Ruggles at [ruggles\\_k@4j.lane.edu](mailto:ruggles_k@4j.lane.edu) for more information.

Are you taking a *College Now class* and have questions? The deadline for registration for Winter Term is February 26th! Email Kathy Ruggles asap if you have questions or need help with your L#.

## WORK STUDY INFORMATION

All sophomores and juniors interested in Work Study positions for next fall, we are excited to hear from you! Please send Kathy Ruggles, School-To-Careers Coordinator, [ruggles\\_k@4j.lane.edu](mailto:ruggles_k@4j.lane.edu) the following; your current resume with references, availability for a one or two period position and a list of forecasted classes.

As the Curriculum Guide states, Work Study consists of paid positions at South Eugene and other South region schools. Students do not forecast for Work Study, rather there is an interviewing and hiring process for open positions. Positions include office assistants, cafeteria assistants and custodial assistants.

Please forecast for a full schedule, in the event that you are not hired. Many factors are considered in this process. However, all interested students are encouraged to apply. Thank you!

## STUDENT VOLUNTEER OPPORTUNITY

**Kidsports** is looking for high-school volunteers to help with their outdoor sports and PE clinics and camps. Weekday and weekend opportunities, 2-hour time commitments. All OHA and Lane County Covid protocols and procedures in place for these programs. [Programs needing volunteers](#). Sign up [here](#) to volunteer. For more information, contact Beth Nitkowski, Kidsports Senior Sports Manager, at 541-683-2374, ext 213 or [bethn@kidsports.org](mailto:bethn@kidsports.org).

**FEMA Youth Preparedness Council:** The Federal Emergency Management Agency (FEMA) is looking for students in grades 8-11 interested in supporting disaster preparedness to join the Youth Preparedness Council. During their two-year terms on the council, members will take on projects at both a local and national level and develop their leadership and project management skills. The YPC application period is currently open and closes on 3/7/21@11:59 p.m. PST. Apply [HERE](#).

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## CAREER CENTER CHECK IN

Lori Sauter, SEHS Career Center Coordinator

Contact: [sauter\\_l@4j.lane.edu](mailto:sauter_l@4j.lane.edu), 541-790-8052 (msg), or Zoom!

### College and Program Virtual Visits:

- **University of Connecticut** (4/8@1:00 pm, [Zoom link](#))
- **Whitworth U** (4/8@1:30 pm, [Zoom link](#))
- **OIT** (4/8@2 pm, [Zoom link](#))
- **Linfield U** (4/13@2 pm, [Zoom link](#))
- **Willamette U** (5/13@2 pm, [Zoom link](#))
- **San Diego State U** (5/18@1:30 pm, [Zoom link](#))
- Check out South's [College/Program Visits and Fairs](#) page for information about upcoming fairs and past visits.

### Scholarships:

- **Upcoming South-Supported Scholarships:** [OCCI Oregon Coast Invitational Culinary Competition](#) (4/2); [Oregon Pacific Bank Scholarship](#) (4/2); [Bob and Marilyn Ridgley Classroom Law Project Scholarship](#) (4/4); [American Foreign Service Association \(AFSA\) Contest for High School Students](#) (4/5); [Better Business Bureau Students of Integrity Scholarship: Essay Contest](#); (4/5); [Lane Electric Scholarships](#) (4/8); [Ancer L. Haggerty Scholars Program](#) (4/9); [Oregon Friends of NRA Scholarship](#) (4/10).
- **This Week's Featured Scholarship:** The [Emerald Empire Kiwanis Youth Recognition Award](#) gives \$500 awards to seven local high school seniors, including one from South, in recognition of consistent contributions and achievements in school and community. The club especially wishes to recognize those who have not already received much recognition. This award is not based on financial need. Return completed applications to Lori Sauter at [sauter\\_l@4j.lane.edu](mailto:sauter_l@4j.lane.edu) by 4/16.
- **Check out our [Scholarships](#) web page** for more information. If you need a recommendation from a counselor for your application, please fill out this [form](#). And please give at least two weeks' notice (preferably four weeks!) for requesting any letters of recommendation.

### Upcoming Events:

**NOW:** [Northwest Youth Corps/Idaho Conservation Corps](#) registration open. Challenging education and job-training experiences that help youth and young adults develop the skills they need to lead full and productive lives. Programs include residential conservation crews, local community crews, an internship program for college- aged participants, a fully accredited high school, and a two-acre organic farm. [NWYC/ICCC 2021 summer schedule](#). [How to apply](#).

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**NOW: [Spring Hiring Fair](#)** (by Connected Lane County) [registration](#) open. Multi-week virtual event. HS seniors, youth from partner programs, and 2020 HS graduates are invited to connect with local businesses and job opportunities. Event schedule:

- **Week 1 (April 19-22):** Students get to know participating companies via a virtual Meet & Greet
- **Week 2 (April 28):** Student prep: Resume building webinar & 1:1 job application support and/or mock-interviews
- **Week 3 (May 5):** Student prep: Interviewing 101 webinar & 1:1 job application support and/or mock-interviews
- **Week 4 (May 10-14):** Students interview for the jobs they're interested in!

**4/6/21: [Oregon Public University Tour](#)** @ 4 pm. Live virtual event. All Oregon public universities will have representatives to meet with students and parents. [Register here](#).

**4/7/21: [Oregon Public University Tour](#)** @ 1 and 6 pm. Live virtual event. All Oregon public universities will have representatives to meet with students and parents. [Register here](#).

**4/9/21: [Haggerty Scholars Program](#)** applications due. Program seeking current high school **juniors with an interest in law and civil rights**. If accepted, they'll receive opportunities during the next school year to meet with an attorney mentor regularly, attend meetings and panel discussions related to law and civil rights, and attend legal events. Students who are members of underserved or underrepresented populations especially encouraged to apply.

**4/10/21: Virtual Western US College Fair** by NACAC from 12-4 pm PST. Go to [virtualcollegefairs.org](https://virtualcollegefairs.org) to register and to see which colleges will be available for each fair date and which info sessions will be offered. This [short video](#) and [quick start guide](#) provide an overview of how to make the most of your fair experience, and here's some additional [general info](#).

**4/15/21:** Deadline to [register](#) for **Elevate Lane County's [Hiring Fair '21](#)**. This is a four-week virtual event to connect high-school seniors and 2020 grads with local companies and hiring opportunities. Runs from 4/19-5/14.

**4/18/21: [BigFuture Days Midwest](#)**, 1-5 pm PST. [Big Future Days](#) by College Board allows high-school students to connect directly with college admissions representatives and take action on the most important steps for college. You can attend any event and more than one. Explore your college options in each region!

**4/19-4/22/21: [Spring Hiring Fair](#)**, week 1. At this multi-week virtual event, HS seniors, youth from partner programs, and 2020 HS graduates are invited to connect with local businesses and job opportunities. This week: *Students get to know participating companies via a virtual Meet & Greet.*

**4/20/21: Virtual Southeastern US College Fair** by NACAC from 12-4 pm PST. Go to [virtualcollegefairs.org](https://virtualcollegefairs.org) to register and to see which colleges will be available for each fair date and which info sessions will be offered. This [short video](#) and [quick start guide](#) provide an overview of how to make the most of your fair experience, and here's some additional [general info](#).

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**Missed out on the money management course (Youth Financial Foundations)?** Connected Lane County will be sponsoring additional free DevNW Youth Financial Foundations courses this year on these dates:

- **Wednesdays 1-3pm: April 21, 28, May 5, 12, 19**

- Thursdays 1-3pm: May 6, 13, 20, 27, June 4

- Tuesdays 1-3pm: June 1, 8, 15, 22, 29

Check out the Connected Lane County [calendar](#) for more information. DevNW also offers the [courses](#) regularly for a fee (without a sponsor), in case the above times and dates don't work.

**4/23/21: [Virtual 2021 Asian American Youth Leadership Conference \(AAYLC\)](#):** Free, annual high-school program that invites students to learn and share in Asian and Pacific Islander topics, promote education, build self-confidence, and develop leadership skills. Register [here](#). Questions? Contact Katie Chanthakhoun, at [registration@aaylc.org](mailto:registration@aaylc.org). [HERE is a short video](#) capturing some highlights from past conferences.

**4/28/21: [Spring Hiring Fair](#)**, week 2. At this multi-week virtual event, HS seniors, youth from partner programs, and 2020 HS graduates are invited to connect with local businesses and job opportunities. This week: *Student prep--Resume building webinar & 1:1 job application support and/or mock-interviews.*

**4/29/21: [BigFuture Days Southeast](#)**, 2-6 pm PST. [Big Future Days](#) by College Board allows high-school students to connect directly with college admissions representatives and take action on the most important steps for college. You can attend any event and more than one. Explore your college options in each region!

**5/1/21:** Due date for [paid summer construction internship and scholarship program](#). Opportunities from leading construction and engineering companies in the Pacific Northwest. Provides practical construction experience for students and apprentices. Priority for scholarship consideration is given to internship participants.

**5/2/21: [Virtual College Fair](#)** by NACAC from 10-4 pm PST. Go to [virtualcollegefairs.org](http://virtualcollegefairs.org) to register and to see which colleges will be available for each fair date and which info sessions will be offered. This [short video](#) and [quick start guide](#) provide an overview of how to make the most of your fair experience, and here's some additional [general info](#).

**5/5/21: [Spring Hiring Fair](#)**, week 3. At this multi-week virtual event, HS seniors, youth from partner programs, and 2020 HS graduates are invited to connect with local businesses and job opportunities. This week: *Student prep--Interviewing 101 webinar & 1:1 job application support and/or mock-interviews.*

**5/10-5/14/21/21: [Spring Hiring Fair](#)**, week 4. At this multi-week virtual event, HS seniors, youth from partner programs, and 2020 HS graduates are invited to connect with local businesses and job opportunities. This week: *Students interview for the jobs they're interested in!*

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**6/21/21:** Due date to register for a [Tuition-Free Summer Course at LCC](#). For juniors and seniors interested in getting a jump on their college education. Seniors, keep in mind that courses taken *after* graduation can change your status at your intended 4-year college from *freshman* to *transfer* and make you ineligible for freshman scholarship opportunities. It is *very important* that you check with your intended college before participating in summer courses at LCC.

**Working on a scholarship or college essay?** Schedule an “office hours” slot and get personalized feedback and ideas from UO faculty and SAIL staff. Sign up [HERE](#).

**Heading to LCC in fall 2021?** Sign up for [RTEC 101](#), a *FREE*, 1-2 credit, online course offered by LCC to help students become familiar with the school’s resources, financial-aid process, and academic pathways. This is a great confidence booster!

What do you need to do?

- Turn in an [under 18 form](#) (if applicable) to Brenda Williams (RTEC 101 faculty member, [williamsb@lanecc.edu](mailto:williamsb@lanecc.edu), 541-463-3443). (Do **not** turn it in to LCC’s Enrollment Services.)
- Have a [college now application](#) on file.
- [Reserve your spot for the class online form](#). Registration before the first day is required. Brenda will register you if requested.

**Career Experiences:** The [calendar](#) for Connected Lane County is once again filling with interesting hands-on activities related to gaining career experience (and even a scholarship-prep course or two). Take a look!

**The UO’s SAIL Program** guides high-school students and their families through college and career preparation. [Here](#) are some of the free, virtual programs they’ve been offering this year. Workshops have ended for winter break but will resume on 1/13/21. All SAIL faculty presentations, college and career readiness workshops, and SAIL workshops are recorded, and students can access earlier presentations at [UO SAIL recorded presentations](#). Bonus! Go to [SAIL Instagram](#) for info on scholarships, community resources, and other opportunities for students.

[Connected Lane County YouTube channel](#) with local business tours and job skills webinars.